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A FORM
OF
PRAYER AND THANKSGIVING.
TO
ALMIGHTY GOD;

TO BE USED

On *Thursday* the Sixth Day of *April*, 1815,
being the Day appointed by Proclamation
for a General 'THANKSGIVING to AL-
mighty God :

For putting an End to the War in which we were engaged
against the United States of America,

By Authority.

QUEBEC:

PRINTED BY JOHN NEILSON, 3, MOUNTAIN STREET.

1815.

A FORM
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PRAYER AND THANKSGIVING
TO
THE
ALMIGHTY GOD

On Tuesday the 21st Day of May 1871
at the City of New York
for the General Thanksgiving to Al-
mighty God:

In witness whereof the W. in Council have engaged
against the United States of America.

Witness my hand and seal this 21st day of May 1871.

Attest my hand and seal this 21st day of May 1871.

QUEBEC

Printed by John Kilgus, 3 Mountain Street.

1871

A FORM

PRAYER AND THANKSGIVING.

¶ *The Service shall be the same with the usual Office for Holy days, except where it is in this Office otherwise appointed.*

¶ *Let him that ministereth read with a loud Voice these Sentences of Scripture; and after them the Exhortation, Dearly beloved Brethren, &c.*

GIVE thanks unto the Lord, for He is gracious, and His mercy endureth for ever.

Great is the Lord, and marvellous, worthy to be praised; there is no end of His greatness.

Sing unto the Lord and praise His name: be telling of His salvation from day to day.

Morning Prayer.

¶ *Instead of the Venite, this Hymn, taken from the 16th Chapter of the First Book of Chronicles, shall be used.*

8 **G**IVE thanks unto the Lord, call upon His Name, make known His deeds among the people.

9 *Sing unto Him, sing psalms unto Him, talk ye of all His wondrous works.*

10 Glory ye in his Holy Name ; let the heart of them rejoice that seek the Lord.

11 *Seek the Lord and His strength, seek His face continually.*

12 Remember His marvellous works that He hath done, His wonders, and the judgments of His mouth.

13 *O ye seed of Israel His servant, ye children of Jacob His chosen ones,*

14 He is the Lord our God ; His judgments are in all the earth.

23 *Sing unto the Lord, all the earth ; shew forth from day to day His salvation.*

24 Declare His glory among the Heathen ; His marvellous works among all nations.

25 *For great is the Lord, and greatly to be praised ; He also is to be feared above all Gods.*

26 For

Morning Prayer.

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26 For all the gods of the people are idols : but the Lord made the heavens.

27 *Glory and honor are in His presence : strength and gladness are in His place.*

28 Give unto the Lord, ye kindreds of the people, give unto the Lord glory and strength.

29 *Give unto the Lord the glory due unto His name ; bring an offering and come before Him : worship the Lord in the beauty of holiness.*

30 Fear before Him, all the earth : the world also shall be stable, that it be not moved.

31 *Let the heavens be glad, and let the earth rejoice : and let men say among the nations, The Lord reigneth.*

32 Let the sea roar, and the fulness thereof : let the fields rejoice, and all that is therein.

34 *O give thanks to the Lord ; for He is good ; for His mercy endureth for ever.*

Glory be to the Father, and to the Son : and to the Holy Ghost ;

As it was in the beginning, is now, and ever shall be : World without end. Amen.

¶ Proper

Morning Prayer.

¶ *Proper Psalms, XLVI, XLVII, CXLIV.*

¶ *Proper Lessons:* } *First, Deut. Chap. VIII.*
 Te Deum.
 Second, Matt. VII. 21—to the end.

Jubilate Deo.

¶ *The Creed, &c. to the end of the Lord's Prayer.*

¶ *Then the Priest, standing up, shall say;*

Priest. O Lord, shew thy mercy upon us;

Answ. And grant us thy salvation.

Priest. O Lord, save the King;

Answ. Who putteth his trust in Thee.

Priest. Send him help from thy holy Place;

Answ. And evermore mightily defend him.

Priest. Endue thy ministers with righteousness;

Answ. And make thy chosen people joyful.

Priest. O Lord, save thy people;

Answ. And bless thine inheritance.

Priest. Give peace in our time, O Lord;

*Answ. Because there is none other that fighteth for us, but
 only Thou, O God.*

Priest. O God, make clean our hearts within us;

Answ. And take not thy Holy Spirit from us.

¶ *Instead*

Morning Prayer,

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¶ *Instead of the First Collect for the Day, the following Prayer shall be used.*

O GOD, who hast manifested Thy Almighty Power, by breaking the bow, the sword and the battle, and hast breathed into the hearts of our Rulers the love of peace, and the blessed spirit of forbearance, accept our praise and thanksgiving. And as Thy right hand hath brought these mighty things to pass, so let the same hand impress upon us a just sense of Thy mercies, and a conviction of Thy controuling Providence. Nor let the remembrance of these awful events die with us, nor pass away as a tale that is told; but establish it, O God, as the inheritance of our children, to the latest posterity; instructing them with patience and courage to withstand the aggressions of wicked ambition, and under the heaviest calamities to rest their hopes in Thee; and when the tyranny be overpast, teaching them that harder but better part of Christian duty, the forgiveness of injuries, and the love of their enemies. Grant this, O merciful God, for Jesus Christ's sake, our Saviour and Redeemer. *Amen.*

¶ *Then shall follow the Second and Third Collects at Morning Prayer.*

¶ *The Prayer for The King.*

O GOD who commandest us when we are in trouble to open our hearts, and to tell out our sorrows unto Thee in prayer, and dost promise to listen with compassion to our humble

Morning Prayer.

humble supplications, give us grace so to approach Thee that we offend not in word or thought. Put away from us every impatient imagination, prevent every unworthy petition. Let not our prayers assume the language of complaint, nor our sorrows the character of despair.

Upon Thee, O God, and upon the multitude of Thy mercies, we repose our grief, as we rest our hope. Restore, we implore Thee, our beloved Sovereign to his Family, and to his People. And whether it shall seem fit to Thine unerring wisdom presently to remove from us this great calamity with which we are afflicted, or still to suspend it over us, dispose us, under every dispensation of Thy will, patiently to adore Thy inscrutable Providence, and to bless Thy Holy Name for ever and ever.

These Prayers and Supplications we humbly offer up to the Throne of Grace, in the name and through the mediation of our Lord and Saviour Jesus Christ. *Amen.*

¶ *The Prayer for the Prince Regent.*

PROTECT, We beseech Thee Almighty God, His Royal Highness George Prince of Wales, Regent of the United Kingdom of Great Britain and Ireland. Shed abundantly Thy blessings upon Him. Enable Him so to execute the high Authorities with which He is invested, that what He shall do in the Name of our beloved Sovereign, may be done for the good of His People, for the Honour and Security of His Dominions, and for the maintenance of Thy true Religion. Grant this, O merciful God for Jesus Christ's sake our Lord and Saviour. *Amen.*

¶ *The*

Morning Prayer.

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¶ The Prayer for the Governor.

LORD of all power and mercy, we earnestly beseech Thee to assist with Thy favour the Governor in Chief over this part of the Dominions of our Sovereign : Cause him, we pray Thee, to walk before Thee and the people committed to his charge, in truth and righteousness: and enable him to use his delegated power to Thy glory, to the public good, and to the advancement of his own salvation, through Jesus Christ our Lord. *Amen.*

The Litany.

*¶ In the End of the Litany, which shall be used on this Day, the following Prayer shall be said after the Collect,
" We humbly beseech Thee, &c."*

LORD God of the universe, whose over-ruling Providence controuls the issues of all human counsels, whose sovereign arm is no less powerful to destroy than to save; we, Thy sinful people, approach Thy throne with our tribute of grateful praise, for the many great and signal mercies with which Thou hast been graciously pleased to visit us. Most especially, we pay to Thee our thanks unfeigned for having afforded us, in a wonderful degree, Thy gracious protection during a trying course of arduous public struggle, and having brought us at the last, after many providential successes, to a happy termination of it, in the restoration of peace. We humbly and devoutly acknowledge, that we owe this, and every other good, not to our own merits, but entirely to Thy free and ever gracious favour. To Thee, therefore, as is our

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bounden

Morning Prayer.

bounden duty, we raise the voice of thanksgiving; we laud and magnify Thy holy and glorious Name; we adore Thee in Thy great mercies, and praise Thee in Thy high perfections. And, while we thus pour forth our gratitude with our lips, teach us, O Lord, we beseech Thee, to feel it deeply in our hearts, and to display it outwardly in our lives. Grant that the continued experience of Thy merciful protection may increase in us the love of Thy holy Name, may nourish in us feelings of pious reverence towards Thee, and animate us to a hearty unfeigned desire of obeying Thy commandments. These prayers and praises we devoutly offer up at the Throne of Thy Divine Majesty, in the name and through the mediation of our Lord and Saviour, Jesus Christ. *Amen.*

¶ *The following Prayer to be used on this Day only, instead of the Prayer in time of War and Tumults.*

O ALMIGHTY God, who art a strong tower of defence unto Thy servants against the face of their enemies; we yield Thee praise and thanksgiving for our deliverance from those apparent dangers wherewith we were compassed: We acknowledge it Thy goodness that we were not delivered over as a prey unto them; beseeching Thee still to continue Thy mercies towards us, that all the world may know that Thou art our Saviour and mighty Deliverer, through Jesus Christ our Lord. *Amen.*

¶ *Then read the General Thanksgiving, and so on, to the End of Morning Prayer.*

The Communion Service.

¶ After the Collect for the King, " Almighty God, whose Kingdom, &c." the following shall be used.

O LORD, the Prince of Peace, who makest men to be of one mind in an house, and hast declared that, on the complete establishment of Thy kingdom upon earth, nation shall not lift up sword against nation, neither shall they learn war any more ; accept, we pray Thee, our most humble thanks for the restoration of peace, unity and concord. It is Thou, that makest wars to cease in all the world : it is Thou, that stillest the raging of the sea, and the noise of his waves, and the madness of the people. Confirm, and perpetuate the good work which Thou hast begun ; and speak peace unto Thy people and to Thy Saints that they turn not again.

Teach us all, O Lord, we humbly beseech Thee, to subdue those fleshly lusts, whence come wars and fightings amongst us. Let the grace of Thy Holy Spirit enable us to mortify our desires and affections : Let the precepts of Thy blessed Gospel control and regulate our lives ; that so we may enjoy that peace, which Thou hast bequeathed to Thy Disciples, and which the world cannot give, even the peace of God, which passeth all understanding ; and that our hearts and minds may be kept in the knowledge and love of God through Thee, our only Saviour and Redeemer, who livest and reignest in the unity of the Father and the Holy Ghost, ever one God world without end. *Amen.*

The

The Communion Service.

The Epistle. James, III. ver. 13. to the end.

WHO is a wise man and endued with knowledge among you? let him shew out of a good conversation his works with meekness of wisdom. But if ye have bitter envying and strife in your hearts, glory not, and lie not against the truth. This wisdom descendeth not from above, but is earthly, sensual, devilish. For where envying and strife is, there is confusion and every evil work. But the wisdom that is from above is first pure, then peaceable, gentle, and easy, to be intreated, full of mercy and good fruits, without partiality, and without hypocrisy. And the fruit of righteousness is sown in peace of them that make peace.

The Gospel. St. Matthew, V. ver. 1. to 10. inclusive.

AND seeing the multitudes, he went up into a mountain: and when he was set, his disciples came unto him: And he opened his mouth, and taught them, saying, Blessed are the poor in spirit: for their's is the kingdom of heaven. Blessed are they that mourn: for they shall be comforted. Blessed are the meek: for they shall inherit the earth. Blessed are they which do hunger and thirst after righteousness: for they shall be filled. Blessed are the merciful: for they shall obtain mercy. Blessed are the pure in heart: for they shall see God. Blessed are the peace makers: for they shall be called the children of God. Blessed are they which are persecuted for righteousness's sake: for theirs is the kingdom of heaven.

¶ Then

¶ *Then shall follow the Nicene Creed ; and after that the Sermon.*

After the Prayer " for the whole State of Christ's Church Militant," the following shall be used.

O ALMIGHTY God, graciously deign to accept those praises and thanksgivings, with which we, Thy unworthy servants, have this day presumed to approach Thy Sacred Majesty. Vouchsafe, we beseech Thee, to our earnest prayers the continuance of that peace, for the restoration of which we now glorify Thy name ; and grant that its blessed fruits, prosperity and happiness, may be largely dispensed to the many nations of the world, which have long suffered under the desolations of war. Continue, we further implore Thee, Thine accustomed goodness to the people of this Province ; guard with Thy protecting Providence the person of our Sovereign ; shed Thy blessing upon our public counsels, to the end that true religion and social order may duly be maintained amongst us. Assist us all with the influence of Thy Holy Spirit, that so, while we hail with pious gratitude the return of public peace, we may cultivate those dispositions which lead to unity and peace at home ; and, above all, may clothe our hearts with the genuine spirit of peace, with humility and gentleness, with brotherly love and true Christian charity. That, by obeying in spirit and in deed the precepts of Thy holy Gospel, we may hope to experience Thy further blessings in this life ; and obtain a crown of everlasting glory in that life which is to come, through the merits and mediation of Thy only Son our Lord. *Amen.*

The Communion Service.

O ALMIGHTY Lord, and everlasting God, vouchsafe, we beseech Thee, to direct, sanctify, and govern both our hearts and bodies, in the ways of Thy Laws, and in the works of Thy Commandments, that, through Thy most mighty protection, both here and ever we may be preserved in body and soul, through our Lord and Saviour Jesus Christ. Amen.

¶ Then the Priest (or Bishop, if he be present) shall let them depart with this Blessing:

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. Amen.

FINIS.

The Christian Service

1. The Christian service is a service of love. It is a service of love to God and to our fellow men. It is a service of love to the poor and the needy, to the sick and the suffering, to the ignorant and the uneducated. It is a service of love to all who are in need of our help and our sympathy.

2. The Christian service is a service of truth. It is a service of truth to God and to our fellow men. It is a service of truth to the false and the dishonest, to the wicked and the sinful, to the ignorant and the uneducated. It is a service of truth to all who are in need of our help and our sympathy.

3. The Christian service is a service of peace. It is a service of peace to God and to our fellow men. It is a service of peace to the angry and the quarrelsome, to the jealous and the envious, to the ignorant and the uneducated. It is a service of peace to all who are in need of our help and our sympathy.

FINIS